Jerry Willis Text: Proverbs 20:7

# **Before You Begin**

<b>Introduction:</b>		
An ambitious vision with	expect	ations.
Ephesians 5:22-33		
Malachi 2:15		
Proverbs 24:27		
I. Possess the unsearchable _		in the Gospel. Ephesians 3:8
1	_ by God.	
1 John 4:9		
1 John 4:16a		
2	by God	
Ephesians 1:15-21	_ by God	
Ephesians 1.13-21		
2 Peter 1:2-4		
II. Prepare your	_ to	2 Chronicles 30:18-19
2 Chronicles 12:13-14		
Ezra 7:10		
2. Commit to self-sacr	nination. Jeremiah 4:1-3 ificial living. Romans 12:1- he Lord always. 1 Thessalo	
III. Practice	worthy of the Lord (	Colossians 1·10-11
Ephesians 2:10	worthy of the Lord. (	20103SIAIIS 1.10-11
•		
1	of the calling.	Ephesians 4:1
2. no longer as the		Ephesians 4:17
2 according to the	in Iogua	Enhasiana 4:20 21
5. according to the	in Jesus.	Ephesians 4:20-21
4. in	•	Ephesians 5:1-2
5. as children of		Ephesians 5:8-9
	<del></del> .	K
		F.1
6	·	Ephesians 5:15-16

Jason Young

Text: Psalm 33:11

## **Guided by A Multigenerational Vision**

- I. Multigenerational Vision Defined
  - A. Definition:

The awareness that our family exists for the glory of God gives focus for raising children who will raise their children to trust in God.

- B. Scriptural support (Psalm 78:5-7; Deut. 5:9-10; Ps. 145:2-4; 33:11; 79:13; 11:21-2; Pr. 17:6; Mal. 2:14-15; Ps. 71:17-18; Is. 58:12; Acts 2:39; Eph. 3:21)
- II. Biblical Paradigm
  - A. God is Creator (Gen. 1:1)
  - B. God designed the family (Gen. 1:26-28; Ps. 127)
  - C. God above all (Deut. 5:6-21)
- III. Biblical Practice
  - A. Education is discipleship (Deut. 6:1-7)
  - B. Covenant faithfulness
    - 1. Faithful to the family
    - 2. Faithful to the church

Text: Ezekiel 22:27-30

### **Practice Biblical Patriarchy**

- I. Biblical Patriarchy Defined (Ezekiel 22:27-30)
  - A. Biblical patriarchy is when men lovingly govern their families and communities with the moral responsibility given by God.
  - B. Unbiblical patriarchy is when men relinquish their moral authority to govern for good and use it for evil.
- II. The Purpose of Biblical Patriarchy
  - A. Ultimate purpose (Isaiah 43:7)
  - B. Timely purpose (Genesis 1-2)
    - 1. Reject male chauvinism
    - 2. Reject feminism
    - 3. Embrace a biblical vision for gender
  - C. Generational purpose (1 Cor. 6:9-11)
- III. The Practice of Biblical Patriarchy
  - A. For Men
    - 1. Only use authority for good (Gen. 18:19; 2 Cor. 10:8; Mark 10:42-45)
    - 2. "At the heart of mature masculinity is a sense of benevolent responsibility to lead, provide for and protect women in ways appropriate to a man's differing relationships." (*Recovering Biblical Manhood & Womanhood*, 36)
  - B. For Women
    - 1. Submission brings life (John 5:30; Proverbs 31:28-31)
    - 2. "At the heart of mature femininity is a freeing disposition to affirm, receive and nurture strength and leadership from worthy men in ways appropriate to a woman's differing relationships." (Recovering Biblical Manhood and Womanhood, 46)

#### Southwest Family Vision Conference Jerry Willis

Text: Ephesians 6:1-4

# **First Steps**

Introduction: What is a godly child? What are the first steps to help a child toward godliness?
I. God's Standards. 1 Thessalonians 2:11-12
1. Love God with all your,,
2. Love
3God in all things
II. God's Supplies.  1. The
2. Natural
3 and
4. Personal,
5
III. God's Servants. PARENTS 1. Possess
2. Prepared
3. Practiced
Establish yourself as the friendly, gentle, loving, immoveable authority.
1. Discern reasonable age-appropriate
2. Set and maintain
3. Build

#### **Conclusion:**

A godly child is one that obeys God's command to obey and honor their parents. Help your child enjoy God's blessings for them.

Mark Hubler

Text: Psalm 78:1-8

## Family Worship: A Vision for Multigenerational Faithfulness

- The Focus of Family Worship (vs.1-4) I.
  - God's Law & His Word (vs.1-2)
  - В. Your Grandchildren and Beyond (vs.3-4a)
  - C. The History of God's Works & Faithfulness (vs.4b)
- II. The Command of Family Worship (vs.5)
- III. The *Purpose* of Family Worship (vs.6-8)
  - Next Generation Would Know God (vs.6a) A.
  - Next Generation Would Disciple (vs.6b) В.
  - C. Future Generations Would Put Their Hope in God (vs.7-8)
- IV. **Practical Considerations of Family Worship**

Conclusion: It is Your Life! (Deut. 32:45-47a)

#### Psalm 127: Tune of Psalm 100

Unless the Lord the house shall build,
The weary builders toil in vain;
Unless the Lord the city shield,
The guards a useless watch maintain.

In vain you rise ere morning break, And late your nightly vigils keep, And bread of anxious care partake: God gives to his beloved sleep.

Lo, children are the gift of God, And sons the blessing he commands; These, when in youthful days bestowed, Are like the shafts in warrior's hands.

And happy they whose quivers bear Full store of arrows such as these; They in the gate are free from fear, And boldly face their enemies.

Praise God, from Whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen Text: Romans 12:13

# The Blessing of Hospitality

I.	The Church as the Family of God
II.	Love within the Family of God
III.	Hospitality was a Common Practice of the Early Church
IV.	Hospitality Promotes a Loving Christian Community
V.	Hospitality and the Kingdom of God
VI.	Hospitality is a Biblical Command

VII. Hospitality in Practice

Text: Matthew 6:19-34

# **Advancing the Kingdom is God's Priority**

I. Idols Make Bad Lenses (19-24)

II. Needs Make Bad Counselors (25-34)

Text: Ephesians 2:8-10

## **Gospel Centered Obedience**

- I. Lost Person
  - A. Right in his own eyes (Judges 21:25; Proverbs 14:12, 12:15, 21:5, 26:12)
  - B. Self-justification (Romans 1:32)
- II. Religious Person
  - A. The legalists (Luke 18:9-14)
  - B. Libertine (1 John 2:3-5; Romans 2:1-6, 3:9-20)
- III. Justified Person
  - A. Justification is through faith by grace (Romans 3:21-31, 5:1-2, 6:14-18; Eph. 2:8-10)
  - B. Grace motivates good works (Eph. 2:8-10; Titus 2:11-12)

Gratitude for God's amazing grace in justifying the sinner is the motivator for all good works.

Text: Matthew 16:13-20

# Love the Church The Church is God's Program on Earth

I. The Ultimate Question (13-17)

II. The Ultimate Authority (18-20)

Text: Luke 15:1-32; 1 Thess. 2:7-13

## **God Centered Families Make Disciples**

- I. Go and Seek the Lost
  - A. The key for effective discipleship (Luke 15:1-32)
    - 1. We need to value them (Luke 15:4-7) *Parable of the Lost Sheep*
    - 2. We need to seek the lost one (Luke 15:8-10) *Parable of the Lost Coin*
    - 3. We need to receive prodigals with compassion (Luke 15:11-32) *Parable of the Lost Son*
  - B. Keep yourself in the love of God (Jude 1:20-25)
- II. Go and Teach the Lost
  - A. Teach them all things (Matthew 28:18-20)
    - 1. Like Aquila and Priscilla (Acts 18:24-26)
    - 2. Like the household of Stephanas (1 Cor. 16:15-16)
    - 3. Like Timothy (Phil. 2:19-23)
    - 4. Like Lydia (Acts 16:14-15)
    - 5. Like mature believers (Titus 2:1-7)
  - B. Teach them with their lives (1 Cor. 11:1; Phil. 4:9; 1 Thess. 2:7-13)

Text: Colossians 3:16; Ephesians 5:15-19

# Music: A Crucial Tool for Discipleship

- **I. Music Is Communication** (Ephesians 4:29)
  - A. Music Communicates Beauty
  - B. Music Communicates to and Through Emotions
  - C. Lyrics and Music
- **II. Music Is Crucial for Discipleship** (Colossians 3:16; Ephesians 5:15-19)
- III. Music for the Home
  - A. Musical Choices: What are You Promoting? A Culture for Christ?
  - B. Cultivating Musicians for the Home and Corporate Worship
- IV. Music for Family and Corporate Worship
  - A. Appropriate Music for Worship
  - B. Music for Discipleship

Conclusion: That they may set their hope in God... (Psalm 78:6-7)